JESUS RETURN 23/24 SEPTEMBER 2025

Joshua Mhlakela

JESUS RETURN 23/24 SEPTEMBER 2025

DRAFT TRANSLATION ONLY

Fos publish pan July 6, 2025 inna original English by Truth Limited

Yuh can download a free version a dis publication fram di Internet Archive.

Di contents a dis message theoretically so earth-shattering an universal dat dem demand dis e-booklet fi be freely translated, widout any copyright considerations, in any language or dialect an similarly freely distributed anywhere inna dis world.

PUBLISHER'S NOTE

Jesus Christ a come back fi tek weh di Christian Church pan either 23 or 24 September a di Gregorian calendar. Dem two dates yah correspond to di Feast of Trumpets in Israel as well as di staat a Jewish religious New Year (Rosh Hashana) a di year 5786. Inna church language, dis a di long-awaited Rapture a di church, an dem did like it to di spiritual marriage between Jesus an di church as him virgin "Bride." It ago tek place inna di twinkling a an eye across all time zones a di worl an no doubt dem pan di International Space Station naa go get exempt. Millions a go vanish widout a trace, lef behind dem crumpled clothes — an plung di remaining worl inna a seven-year Tribulation period weh ago end wid di return a Jesus a secan time. Dis time him ago do so openly pan September 15, 2032 pan di Jewish Day of Atonement (Yom Kippur) fi rule fram Jerusalem ova di whole Earth as King a kings an Lord a lords.

Such is dis testimony of Joshua Mhlakela of Johannesburg write dung yah fi him by a former Christian newspaper reporter. It base pan di two YouTube podcasts dem weh did have Brother Joshua – God's Voice Daily, an Centwinz, weh did broadcast inna June 2025. Since den, him witness get strengthen by dat a one fellow South African, a sista inna Christ weh testify today seh Jesus dictate to har a written statement confirming seh him WILL return at di comig Feast of Trumpets. Maran Atha!

Mi name Joshua Mhlakela. Mi live inna Johannesburg but mi come fram Cape Town. Mi a wan biliiva iina Jiizas an tide mi redi fi se wa im sen mi fi se tu di worl out de. Mi a no no apasl, paasta ar no bishop — jos wan simpl baan-again blod-wash biliiva iina Jiizas. Mi a waak wid di Laad fi som ier nou. So mi can seh dat mi know him personally. Mi woulda jus like fi seh to everybody seh di Rapture deh pan wi. Iivn ef unu no redi fi it — it redi fi unu.

Bifuo mi did born inna 1982, mi fadda did have a dream weh dem did tell him fi name mi Joshua. Dis was well before technology did deh deh fi determine di gender a one unborn child. However, due to some birthing complications, di doctor warn mi parents seh mi woulda come out dead or injured. Wen mi eventually come out widout any issue at all dat deh doctor declare mi a miracle child.

Di siem die mi baan, mi mada did a res wid mi pan ar beli wen shi fiil wahn spiritwal fuos a kom pan ar fi stranggl ar. Fighting off dis force, she did bout fi turn har body, forgetting seh mi did deh pan har stomach. If she did turn, mi woulda fall to di floor an injured miself, perhaps fatally. But den God remind har a mi presence, so she hold on to mi firmly, an dat deh spirit disappear.
Wen mi did bout four or five, mi did get kidnap fi bout a month by somebody weh did know mi family. Miraculously, one Indian person tip off di police, an dem an mi parents come an rescue mi. Mi did a keep memories a dat deh time — jus sitting at di stoop a one place mi neva know, jus a cry di whole day.

Wen mi was a teenager aged 16 or 17, mi did a battle suicidal thoughts. Mi did waan tek mi life so much, an di enemy did a provide opportunities fi mi do dat. Mi memba dis wan taim wen mi did a chrai fi tek mi laif, bot jos wen mi did bout fi du it, Gad stap mi.

So det did a fala mi rait fram di die mi baan. A wan kaman seyin se evribadi ago ded bot akaadn tu di Baibl a wan gruup a piipl we naa go eva si det. Inna 1 Corinthians 15:51-52 Paul seh "Wi naa go sleep all." In ada words, wi naa go ded all but inna a moment, inna di blink a an eye, wi all ago get change. Wi ago get transform to di mortal fram di mortal. Gad a-go gi wi nyuu badi we wi naa go eva ded chuu. So mi tink di spirit a death did a fala mi cause maybe Satan did aware even den seh mi future calling inna life woulda be fi tell everybody seh a one group a people deh inna di future weh God woulda select fi nuh see death. So det a mi enimi, an det a Gad enimi.

Amos 3:7 se, "Di Laad no du notn ef im no shuo im plan tu im sorvant dem di prafit dem." Mi a no no prafit bot mi a wan sorvant fi di Laad. An tide Gad a shuo di piipl dem iina di worl im plan tu.

Inna di year 2000 mi become a Christian. Mi gi mi life to Jesus wen mi did still inna mi teenage years afta mi did a battle suicidal thoughts. Mi tingk se mi a 19 wen mi kom tu Jiizas an gi mi laif tu im. Dat deh year itself, while attached to di church weh mi did deh, we used to visit people a dem yaad fi pray fi dem. One aftanuun, wen mi did a come outa dem ya ous ya out inna di striit dem, mi si se neks tu wi did av wan ienjel we did lang az wan bildin ar di tolis chrii roun. Da ienjel ya did av wan suod an im luk roun laik se im a gyaad wi. Mi companions, though, neva did know bout dis. Mi neva se notn den tu dem kaa mi neva nuo wa fi mek a it. Anyway, dat was one a mi first experiences a di spiritual world as a born-again Christian. Somtaim mi wuda a waak go ar fram choch, an mi wuda so ful op a di prezans a Gad Uoli Spirit, mi wuda fiil laik se Jiizas a waak saida mi iivn duo mi kudn si im.

Inna 2003, inna di same church weh mi did a go, mi become an assistant pastor. One night mi si di future inna a dream. Mi si miself inna one open field one dark night. Mi luk pan di grong an mi si se it did bon op. Instinctively mi did know seh a neva jus di ground weh mi did deh weh did burn. DI WHOLE EARTH did burn! Weh mi did deh, di atmosphere did so terrifying. It did so scary fi deh weh mi did deh. Mi goh climb a hill fi try an find anodda human being cause mi did deh all alone

inna dis place pan a dark an scary night. Mi klaim di il, mi luk roun bot mi no fain nobadi els. Mi luk op tu di staar dem an mi si di staar dem. Wen mi look pan di stars, mi did know inside mi seh Christian believers did get tek up to Heaven before di destruction weh mi did a witness yah. Den mi wake up. Afta mi wiek op, mi fiil laik se Gad did tek fi si di fyuucha an den bring mi bak.

Afta seven years, inna 2010, mi resign as an assistant pastor at age 28, tinking, "God, mi serve yuh. Mi done do mi bes. Now mi can focus pan mi own life?"

Di neks year, again inna a dream, mi si miself a one court inna Heaven. Mi did deh outsaida di door a di court. In front a mi, a wait fi go in, was a man weh did a shake wid fear. A did like him did know seh once him step inna di court, him neva a go mek it. Eniou, im faainalli go iin de, an mi no nuo wa apn tu im. Di court proceedings did so fast, dem tek mere seconds.

Iibruu 9:22 se, "A wan man fi ded wan taim, an den jojment kom." So mi did nuo se dem piipl ya we did a kom a kuot fi joj dem did ded pan ort aredi, bot mi did nuo se mi neva ded. Den a did mi turn. Mi find miself a sidong pan one a di church-like pews dem inna court, an look toward di chair weh di judge usually sit. God did deh deh — him did so big inna di seat weh him did deh. Im did translucent, so mi couldn't mek out im form, but still mi coulda know seh dis a God. Pan mi left was Jesus wid a life-sized human body, appearing as mi lawyer. Pan mi right was Satan an inna him han him did have a thick file weh did a detail all di sins dem weh mi eva commit. So di enimi Sietan did a akyuuz mi infronta Gad di Faada an Joj, bot den Jiizas step op. Wen him step forward, right deh an den mi did get acquit a all mi sins. Inna South Africa, if yuh get convict an sentence to prison by a court of law, yuh go fram di courtroom dung di stairs to a holding lockup before dem transport yuh to prison. So it was inna dis Heavenly court. If yuh nuh mek it, yuh go dung dem stair deh to Hell but if yuh mek it, yuh go up to Heaven. Afta mi get frii, mi go op a Hevn. Wen mi riich de, a did die die, an mi si piipl a sidong roun. Judging fram dem clothes, dem was schoolkids an prison inmates. But dem did deh inna Heaven — dem did mek it!!!

Den Jiizas kom iina wan wait jakit kom infronta mi. Mi did jus lef him inna court deh, but den mi find him deh again inna Heaven. Dis was mi first time fi si Jesus inna a vision or dream up close. Im look Middle Eastern. Im did have dark brown hair dung to im neck. Im did handsome wid a neatly-trimmed beard. Di one ting weh ketch mi attention was him eyes. Mi did amazed. Mi jus kip aan a look pon him. Mi kudn kip mi yai dem aaf a im yai dem. Mi did — mi no know if a di right wod cause English a nuh mi first language — mesmerized. Mi did so tek up by di realisation seh mi Creator weh mi love did a stan up deh right inna front a mi! Im look pan mi an, widout seh nutten, gi commands chruu im mind. Den chariots staat appear an line up inna front a mi, so much dat mi couldn't count dem. Nobadi neva did a drive dem. Dem did carry well-polished blocks a wood inside, an only a few did have personal names. Jiizas se tu mi — agen chuu im main bot mi ier it loud an klier, "Yu siev likl bit a piipl."

Den him look ova to dem very many blocks weh neva have no name, an added, "Yuh haffi fill all a dem blocks a wood wid souls." An den mi wake up. Wen mi wake up, mi tink inna mi mind seh maybe God waan mi fi be a soul-winner an open a church. Again as wid mi first dream, mi did feel seh mi did a come back fram Heaven. An mi did feel him presence all roun mi.

So five years later, inna 2016, mi staat a house church. Mi call people ova, dem come an mi pray fi dem. Dis gwaan fi bout a mont, bot evritaim mi go de fi shier di wod a Gad an fi prie wid dem, iina mi aat mi neva av no piis, mi neva did a fiil gud bout it. Finally, mi tell di congregation seh mi did a quit. Dem neva haffi come fi prayers no more inside di house church. Den mi go outsaid, redi fi lef wen, outa yaad, wahn uol uman kom tu mi. Shi aks mi fi prie fi ar, so mi put mi an dem pan ar ed, shi lak ar yai dem, mi tu lak mi yai dem an prie fi ar. As mi did a do so, so mi feel an electric shock a go chuu mi han. Mi uopn mi yai dem wail mi a prie an dis uol uman did de ya bot saida ar — nou

mi naa sliip, dis a no no drim, mi de out ina di waid uopn — Jiizas apier rait infronta mi, tan op saida ar an a luk pan mi. Bot nou im neva av aan no wait jakit. Im did a wear a majestic-looking robe a some bluish or navy blue color weh did go dung to im foot dem. Im luk so chrang wid im braad shuolda an powaful ches. Wen mi look pan him chest it was like mi coulda see galaxies deh like di galaxies a outer space. An dis ting come to mi: Dis a di one weh hold di universe tugeda! An wail mi did a luk pan im fies tu fies, im smail an disapier. Mi did lef wid di impression seh him smile did a seh, "Well done!" fi close dis church. Bikaaz dat neva di plan weh him did have fi mi; Mi neva suppose fi open a church. An wen mi don prie, di uol uman uopm ar yai dem an se tu mi, "Yu did nuo se wen yu did a prie fi mi mi did fiil laik se wahn bojit did a kom aafa mi shuolda, an mi fiil wel lait afta dat?" Mi did know seh a did because a di presence a Jesus.

Inna anodda dream or vision, inna 2016, mi si Jesus inna Heaven, a wear di same majestic-looking robe an a stan up outside a building weh did look like di United States Supreme Court building wid it columned facade. Deh deh him tell mi specifically, "Yuh nuh fi open a church." Mi jus suppose fi announce him as di soon-coming King to di World.

Inna 2017 inna a dream mi get tek to Heaven weh inna one throne room mi si Jesus sidong pan him throne wid him arms resting pan di armrests. Pan di floor mi coulda see roun him throne deh did have a mist, an mi coulda hear a sound as if a war did a come to di worl. Dat a di impression mi get. Somting very, very, very serious did a come to di worl. Mi look pan Jesus. Again widout opening him mout but thru him mind mi coulda hear him very loud an clearly a seh to mi, "Mi a come soon!" Wen him seh dem words deh, him staat stan up while him did a hold onto di armrests. But before him coulda fully stan up, power come fram him an blow mi harmlessly backwards outa Heaven thru di sky inna seconds. Mi land pan mi bed. Di moment mi land pan mi bed, mi wake up an mi cry out, feeling him presence inna mi so strongly. Mi wife did a sleep nex to mi. Shi seh to mi, "Weh wrong?" Til tide mi no nuo wa mek mi se dis tu ar, bot dis a di ansa we kom outa mi mout, "Mi si wahn man ina Hevn."

Nou mi yuus tu tingk se mi a go gruo op an ton wahn uol Kristian man, an maita paas aan ina mi nainti dem. But all a dis change inna 2018. Dat deh year deh, again inna a dream, mi neva see God but mi hear him very loud voice. Dem we a ier dis — mi a beg unu pie atenshan tu wa mi a go se neks. Maak di wod dem we mi ago se kaa non a di wod dem we mi a se naa go jrap a grong. Non a dem wod de naa go enti kaaz dem kom fram Gad imself. Inna ada words dem ago be fulfilled. Inna dis dream him seh, "No World Cup 2026 naa go deh cause life pan earth naa go be business as usual fi dem weh lef behind." Den mi wake up. Mi a nuh soccer fan, so wen mi wake up, mi neva know wen di last World Cup did a gwaan, or wen di next one woulda be. Later on, mi check an find out seh di man's soccer World Cup 2026 matches dem a fi be held mainly inna di United States.

Later inna 2018, early one morning mi wake up, switch on di lights an staat read mi Bible. Jiizas kom op infronta mi iina wan wait jakit. Dis neva a dream, cause mi did a wake. Mi did a look pon him face to face wen, widout opening him mout, him seh dem words yah chruu him mind, "From di time Israel did become a nation inna 1948 deh ago have 77 years to di Exodus." Im neva use di wod "Rapture" but mi did know seh im did a refer to it. Im added, "In 2025, pan September 23 an 24, mi ago come fi tek mi church. Pan dem two days yah nobadi naa go know di day or di hour mi come. Afta dat, a seven-year Tribulation ago deh pan earth fi dem weh lef behind. Inna 2032, pan September 15, mi ago come back to Earth as King."

Afta im se dem wod ya im disapier, an mi did lef amazed. Mi neva know much den bout di Rapture, Second Coming an di Tribulation. Back wen mi was a youth beginning fi be a Christian, a pastor did tell mi seh deh woulda have inna di future some tribulation weh ago happen, an Christians woulda go thru it. Dat was all mi did know. Mi neva know seh a did a escape route thru di Rapture. Mi mighta did hear bout it yah an deh, but mi really neva know much.

Now mi know dem a very controversial topics, but God tell mi one day fi read Isaiah 55 weh him seh, "No word a mi naa go lef mi an come back to mi void." An den im se im a go staat tiich mi. Im woulda staat tink chruu mi mind. Mi a nuh God but him woulda put thoughts inna mi mind so dat mi coulda undastan more bout dem ting deh. Him tek mi to 2 Kings 2:1-11 pan di previous Rapture — dat a Elijah. Wen Ilaija an Ilaisha did de tugeda, di prafit dem kom tu dem an aks Ilaisha "Yu nuo se yu maasta a go tek we fram yu tide?" An Ilaisha se tu dem "Yes, mi nuo." An di ada prafit dem we kom fram som ada konchri du di siem ting. Dem ask him di same kweschan, an him woulda likewise seh "Yes, mi know." Finally Ilaija se tu Ilaisha, "Bifuo mi tek we fram yu, tel mi wa yu waahn mi fi du fi yu." So mi si se di die wen Ilaija get tek op a neva wan mistiek tu dem. Matarafak Gad did shuo it tu di prafit dem, tu Ilaisha, an tu Ilaija. So God show mi seh him woulda do di same ting fi dis coming Rapture.

So mi staat study dis subject earnestly. Den mi laan seh deh deh God did institute seven feasts, an Jesus, by him life, death an resurrection, did already fulfill four a dem — di Passover, Unleavened Bread, First Fruits an Pentecost. A onggl chrii a dem lef — di Chrompit Alidie, di Die Wen Piipl Go Pikni Go fi Sin Sin Paadn, an di Tent dem.

Leviticus 23 tell wi seh di Feast of Trumpets did staat as a one-day event. It staat wid di visual sighting a di new moon. But because a di uncertainty ova di physical observation a dat deh tiny crescent a di new moon, di one-day duration did later extend to two days. Eventually dis situation produce di Hebrew expression "Nobadi know di day or hour" as a reference to dis Feast of Trumpets.

As mentioned earlier, Jesus did use di wod Exodus but him did a talk bout di Rapture. Seventy-seven years fram di founding a Israel inna 1948 bring wi to dis very year, 2025.

An inna 2025, September 23 an 24 a di two days fi di Feast of Trumpets. So dis ago be di narrow window a time wen di Rapture a di Church tek place. Seven years later, inna 2032, September 15 ago be di Day a Atonement wen Jesus come back to Earth as King.

So why him tell mi bout di World Cup? 1 Thessalonians 5:5 tell wi seh a time ago come wen people ago loudly hail di coming a peace an security all ova di worl. At least dis a weh di coming charismatic Antichrist ago promise di worl afta di Rapture. Miebi piis ago de de fi chruu, bot mi no nuo ou lang dat ago laas. But by June 2026 di worl ago deh inna such a dire mess, it ago have so much chaos an destruction, dat FIFA naa go able fi hold di World Cup matches inna di US, Canada an Mexico.

Inna Matthew 24:36 Jesus seh dat nobadi nuh know di day or di hour a di Rapture. But if yuh google dis pan di Internet, yuh can find websites weh explain seh dis expression is actually a Hebrew idiom fi di Feast of Trumpets. Di Feast of Trumpets was a one-day festival originally, an it staat wid di physical sighting a di "new moon." Bikaaz a di uncertainty a di visual sighting, di one-day festival stretch to two actual days. So yuh coulda seh dat nobadi neva know di day or hour a di new moon — an consequently a di Feast of Trumpets — an ultimately di Rapture as well.

But dis is also yah a reflection a traditional Jewish wedding customs. Only wen di groom faada don decide pan di wedding date, him tell him son fi "Go an fetch yuh bride." So nobadi no nuo di die ar di owa fi di wedn, no iivn di bwai pikni, bot onggl di faada. Di church a di bride a Jesus, so di Rapture ago be like di wedding between Jesus an di Church. Pan di ort it ago tek plies pan a die nobadi pan di ort no nuo, no iivn di Son pan di ort, bot di Faada wan.

An if yuh go to 1 Corinthians 15:51-52 Paul agree wid Jesus by mentioning di "last trump." Now nuff people wen dem read di "last trump" dem run to di book a Revelation an seh di last trump a di

seventh trumpet weh di seventh angel blast inna di Tribulation. Dis a incorrect. Durin di Feast of Trumpets di shofar get blow 99 times, followed by di 100th an dat deh last one a di "last trump."

1 Tesaloniyan 5:1 se, "Nou, breda an sista, bout taim an die — wi no niid fi rait tu unu." It neva necessary fi Paul write to di Tessalonians dem bout di times an di die dem fi di "die a di Laad." Dis was because di day a di Lord woulda be an event weh dem did hide fram dem fi di next 2,000 years, but weh woulda be revealed to di End Times Church. An inna verse 4 Paul seh dat day naa go be a surprise to dem weh deh inna di light, but like a tief it ago surprise dem weh deh inna darknis.

Hebrews 10:25 exhort wi fi nuh negligent fi gather tugeda, but fi do it all di more as we see dat day deh a come. An mi put it to yuh it a nuh any random day but a fixed window a time weh one can see approaching.

Inna Acts 1:6-7 Jiizas falara dem aks im afta im kom bak alaiv, "A dis taim ya yu a go ton king a Izrel?" Bot Jiizas se tu dem se, "A no mi afi nuo di taim an di die dem wen di taim a-go apm, wa di Faada disaid wid im uon powa." Inna ada words di times wen Jesus woulda come back an be king inna Israel shudn't be dem concern. Afta all, it did fi tek place 2,000 years later.

A laik se dem tel Daniel fi shet op im wod dem an siil op im buk til di En taim kom. So it ago have a revelation weh woulda come to di church inna di Time a di End, a revelation a di time a di End itself.

So mi a rait fi waan Sah Afrika an di worl se Jiizas a kom bak. If yuh find out widout Jesus inna yuh life or if yuh neva gi yuh life ova to Jesus — memba seh time a close in. Di time weh God set fi people fi receive him, di period a grace weh God gi di church fi reach out to di worl so dat all may receive Jesus an get saved a come to an end.

Di Rapture ago happen. Millions a Christians all ova di worl including South Africa ago disappear inna a split second. Afta dem tek weh di Christians dem fram di worl den di jojment a God ago fall pan di worl.

Di worl a gear up towards di World Cup 2026. But afta di Rapture a 2025 it ago have such chaos, destruction an devastation inna di worl dat by June 2026, it naa go have no World Cup matches weh ago be played. Di worl woulda be a unrecognizable place.

So once again mi deh yah fi beg an fi beg unu all — please no tink unu have lots a time. Yuh no have nuff time. Memba se mi neva kaal fi uopn choch. Mi did tink once seh a dat God did have inna mi mind fi mi. But since den, mi find out seh mi calling is fi announce to di world seh above all, Jesus alive an him a come back soon. So, world, be ready. Lef aal a unu sin dem an kom tu Krais Jiizas we unu wi fain salvieshan. A closing time. Mi cyan seh mi a di only call but mi a one a di last calls a God. So mi a beg evribadi — aadineri sitizn, bizniz piipl, silibriti, govament minista, prezident a konchri pan evri kantinent aal uova di worl — gi unu laif tu Jiizas nou kaaz di taim a di Rapcha de nier.

Inna 2019 mi si Tom Horn pan a TV show a talk bout him book, The Wormwood Prophecy. Im no de wid wi no muor nou, bot pan di shuo im se im av infamieshan fram wan employee a NASA se wan asteroid ago hit Earth inna 2029 pan Friday 13. Horn seh im afi sidong inna shock, wen im realize seh di asteroid maita bi di burning star weh dem menshan inna Revelation 8. If dis date mark di mid-point a seven-year period den Tribulation counting back 3 1⁄2 years bring one to 2025. Mi put it to yuh seh dat him did right wid him overall future timeline weh basically agree wid mine.

Mi get di laas big vision inna 2018. A chuu, dis a no mi fos taim fi taak bout it sins den. Fi egzampl,

mi did taak pan di God's Voice Daily intanashinal podkast. Mi have mi own YouTube channel weh mi try fi gi out dis message. Mi naa go gi di chanel niem ya kaa mi no de ya fi promuot miself.

Jiizas ded, get beri, kom bak alaiv an go op a evn ina 32 AD. Deh deh Bible scholars weh believe seh him woulda gane fi 2,000 years, an den come back. If yuh add 2,000 years to 32 AD yuh land up inna 2032 fi di year a Christ's return. But a go have seven years a Tribulation before dat, so if yuh minus seven fram 2032, yuh end up inna dis year, 2025!

No doubt plenty people ago tell mi seh plenty ada people set dem deh kain a date deh before. Aal a dem sitn de kom tu notn — bot it naa go apm wid da wan ya. Mi A BILLION PERCENT sure seh di Rapture of the Church ago tek place dis September 23 or 24. Mi a ask di world fi be ready fi dis. Mek sure yuh gi yuh life to Jesus. Him a di way, di truth an di life. Him a God.